

# 2 Samuel 13:26

Authorized King James Version (KJV)

Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

## Analysis

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**Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?**

This verse contributes to the narrative of Amnon and Tamar, emphasizing unresolved sin, family breakdown. Amnon's rape of Tamar and Absalom's revenge illustrate how unresolved sin metastasizes into family-wide dysfunction. David's failure to discipline Amnon (possibly from guilt over his own sexual sin) enabled further tragedy. Hebrew terminology emphasizes Tamar's desolation and Absalom's calculated hatred. The narrative demonstrates intergenerational sin consequences and the necessity of proper justice administration.

## Historical Context

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The historical setting of 2 Samuel 13 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding unresolved sin, family breakdown provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid

anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

## Related Passages

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**Romans 2:1** — Judging others

**Matthew 25:31** — Final judgment

## Study Questions

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1. How does this passage deepen your understanding of unresolved sin, family breakdown?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

## Interlinear Text

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אָמַן וִן אֶתְּ נוּ בֶּן אֵלְךָ וְלֹא אֶבְשָׁל וּמִי אָמַר

**Then said**  
H559

**Absalom**  
H53

H3808

H1980

H4994

H854

**Amnon**  
H550

אֲחִי י

**If not I pray thee let my brother**  
H251

וִי אָמַר

**Then said**  
H559

לוֹ

H0

הִנֵּה לָךְ

**with us And the king**  
H4428

לִמָּה

H4100

עֲמַרְךָ: יֵלֶךְ

H1980

H5973

## Additional Cross-References

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**Psalms 55:21** (Parallel theme): The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

**2 Samuel 3:27** (Parallel theme): And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother.

**2 Samuel 20:9** (Parallel theme): And Joab said to Amasa, Art thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

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